

# COUNTY WEED DIRECTORS ASSOCIATION OF KANSAS

## Scholarship Program Weed Directors/Employee Sons, Daughters

### RULES

- ❖ Deadline February 1 at our office by mail, e mail or fax. No exceptions.
- ❖ County Weed Departments must be in good standing with their districts for children to be eligible.
- ❖ The employee must be employed full time by a County Weed Department at the time of application and up to conference; unless you are summer help and you are applying.
- ❖ If a student is in good standing and is still going to further their education, they may reapply for his or her 2nd and 3rd year of schooling in the relative scholarship; however, 1st year applicants will be chosen first.
- ❖ Each year the amount may fluctuate depending on dollars raised and number of applicants.
- ❖ If a student is eligible to be in both the Ag and the relative scholarship, he or she could receive both scholarships. The relative scholarship is almost assured some money, while the agriculture side will be competitive for the scholarship.
- ❖ A copy of the student's high school transcript or GED, or proof of enrollment for 2 and 3 year students must also be submitted. The relative scholarship can be used for any type of education.

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#### Relative Scholarship Application

- ❖ The Relative Scholarship can be used for any type of education, BUT you must be a high school senior or graduate to apply.
- ❖ Online students: You must be a full time student with at least 12 Hours minimum.
- ❖ Scholarships moneys will not be awarded until Fall semester & proof of enrollment from your college choice.
- ❖ This scholarship in not meant for post graduate degrees.
- ❖ All applications sent to us must be able to be printed on an 8 ½" x 11" sheet of paper and legible.

#### PERSONAL INFORMATION

Name \_\_\_\_\_  
(First Name) (Middle Name) (Last Name)

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

County \_\_\_\_\_ Age \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_ E mail \_\_\_\_\_

Whom are you related to that is employed by a county weed department \_\_\_\_\_

Working in what capacity \_\_\_\_\_ in the county of \_\_\_\_\_

How are you related \_\_\_\_\_

What type of education are you seeking \_\_\_\_\_

School you plan to attend \_\_\_\_\_

Please be sure to attach high school transcripts to this completed application and return to:  
Mixie Vance, Chairman of Scholarship Committee 1400 Community Dr. Seneca, KS 66538  
Questions: (785) 336-2429 Fax: (785) 336-3435 Email: nmcoweeds@rainbowtel.net