

**County Weed Directors Association of Kansas  
84<sup>th</sup> Annual Conference  
March 1, 2 & 3, 2022**

**Ramada Hotel & Convention Center  
Topeka, Kansas  
420 SE 6th Ave  
Topeka, Kansas 66607**

**Call 800-432-2424** *(Connects directly to this hotel)*

<https://www.wyndhamhotels.com/ramada/topeka-kansas/ramada-convention-center-downtown-topeka/rooms-rates?&checkInDate=02/27/2022&checkOutDate=03/03/2022&groupCode=022722cou>

*(To get this link to work you must highlight it then press the Control button at the same time as you right click your mouse.  
It also may say the reservation amount is no longer available but it still works for \$89 per night)*

**Please make reservations by February 14, 2022.**

**Group Rate is \$89.00. Please inform them you are with CWDAK to get the conference rate.**

**Bring copy of sales tax exempt form, and make arrangements for direct billing when you make your reservations.**

**Make checks payable to: CWDAK and mail by February 14, 2022 to**

**Stafford County Weed Department Attn: Ryan Witt  
P.O. Box 95, at 400 S. Exchange Rd.  
St. John, KS 67576-0095**

**County Registration includes:**

All registration, vendors, all recertification, 2 Luncheon, 1 Dinner, Complementary Breakfast	\$300.00
Registration for ZOOM Meeting Conference Attendees Only (those who cannot travel) (Credit hours still available)	\$150.00
Extra ticket Tuesday Lunch (for other attending staff and spouse)	\$ 20.00
Extra ticket Wednesday Luncheon (for other attending staff and spouses)	\$ 25.00
Extra ticket for Wednesday Evening Awards Banquet (for other attending staff and spouses)	\$ 35.00

County \_\_\_\_\_

District \_\_\_\_\_

**Name**

**Title**

**Attending**

(List all names attending)

Program

Recertification      Tuesday      Wednesday      Wednesday  
Lunch      Luncheon      Banquet

Yes      No      Yes      No      Yes      No      Yes      No

_____	_____	—	—	—	—	—	—	—	—
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County Registration: (only one full registration per County)

_____	Extra Tuesday Lunch tickets @ \$20.00 each	\$ _____
_____	Extra Wednesday Awards Luncheon tickets @ \$25.00 each	\$ _____
_____	Extra Wednesday Awards Banquet tickets @ \$35.00 each	\$ _____
	<b>Total Registration Fees:</b>	\$ _____

**COUNTY CLERKS OR OFFICE ASSISTANTS  
PLEASE MAKE SURE A COPY OF THIS FORM GOES IN WITH  
YOUR REGISTRATION PAYMENT TO THE ABOVE ADDRESS**